



**MUNICIPAL MEMBERSHIP
(FOR GOVERNMENT
EMPLOYEES ONLY)**

YEAR 2018 MEMBERSHIP DUES - \$25.00
PLEASE COMPLETE THE FOLLOWING INFORMATION:
(USE ONE SHEET PER MEMBER)

Check one: [] RENEWAL [] NEW MEMBER

NAME _____

MUNICIPALITY/COMPANY _____

TITLE _____

MAILING ADDRESS _____

CITY, STATE AND ZIP CODE _____

WORK PHONE (WITH AREA CODE) _____

CELL PHONE _____ FAX _____

E-MAIL ADDRESS

MAKE CHECKS PAYABLE TO: ***NORTHERN OHIO SERVICE DIRECTORS ASSOCIATION***

MAIL THIS FORM AND YOUR CHECK TO:

**City of Pepper Pike
28000 Shaker Boulevard
Pepper Pike OH 44124
Attention: Bob Girardi**

WE ARE REQUESTING THAT YOU RETURN THE ENTIRE ORIGINAL FORM WITH YOUR MEMBERSHIP DUES TO INSURE PROPER CREDIT. MAKE A COPY FOR YOUR RECORDS. THANK YOU

2018 N. O. S. D. A. MUNICIPAL MEMBERSHIP DUES - \$25.00

For Office Use Only

Check # _____ Check Amount _____ Date Rec'd _____ Multiple